

SEP 27 2021

COUNTY COMMISSIONERS COURT

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: BILL JANUSCH

HOME ADDRESS: 117 N.B. CLINTON ST

TELEPHONE: (817) 925-5395

PLACE OF EMPLOYMENT: RESIDENTIAL GENERAL CONTRACTOR

EMPLOYMENT PHONE: (817) 925-5395

Do you represent any particular group or organization? _____

NO

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

Which agenda item (or items) do you wish to address? _____

Other concerns or items to be addressed to the Commissioners Court:

CREEK FLOODING DEVELOPMENTS,
CLOGGED CULVERTS, ETC WITHIN HOMES
AND PROPERTIES ARE AT RISK

Signature: [Handwritten Signature]

NOTE: This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.